



## Legislation Details

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**File #:** 21-2831      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 1/15/2021      **In control:** Village Board  
**On agenda:** 1/20/2021      **Final action:**  
**Title:** Splash pad and Aquatic Center Update  
**Sponsors:** Dawn Caldwell  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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