



## Legislation Details

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**File #:** 18-2552      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** To Be Introduced  
**File created:** 10/30/2018      **In control:** Village Board  
**On agenda:** 11/7/2018      **Final action:**  
**Title:** Historical Society Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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