



## Legislation Details

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**Type:** Project      **Status:** To Be Introduced

**File created:** 9/8/2016      **In control:** Village Board

**On agenda:** 9/21/2016      **Final action:**

**Title:** A Concpet Plan for the CN Group at 525 Anderson

**Sponsors:** Steve Rockwell

**Indexes:**

**Code sections:**

**Attachments:** 1. PROJ 16-0657 CN Group Concept Plan

Date	Ver.	Action By	Action	Result
9/13/2016	1	Planning and Zoning Commission	Discussed	