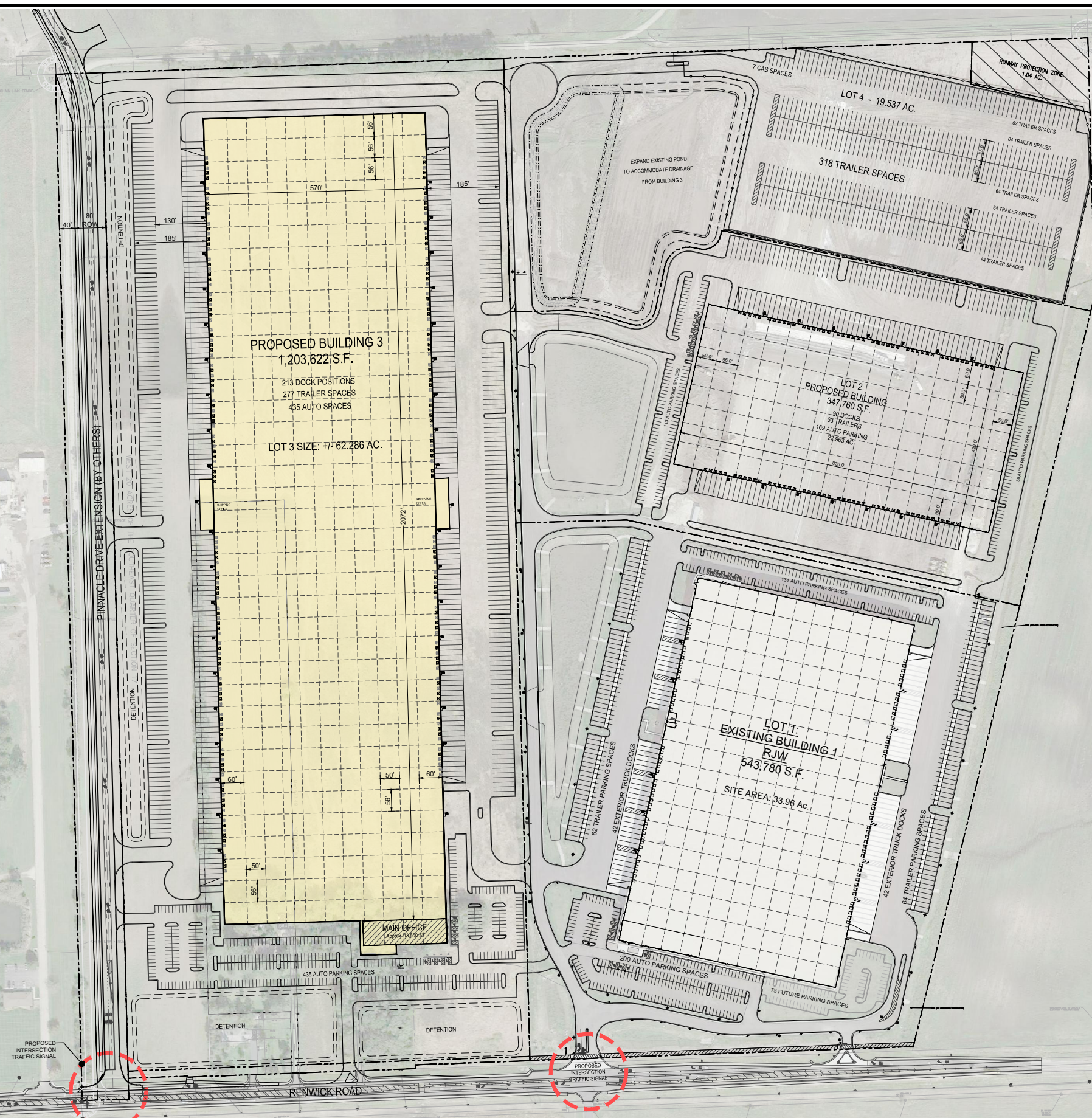


1. Additional trailer parking shown on lot 4 for ecommerce facility only. Subject to the applicable provisions of the Annexation Agreement governing the property and to ORD 21-1685.

2. Number and location of curb cuts on Public Roads subject to the engineering review and approval thereof by the authority having jurisdiction over the road.



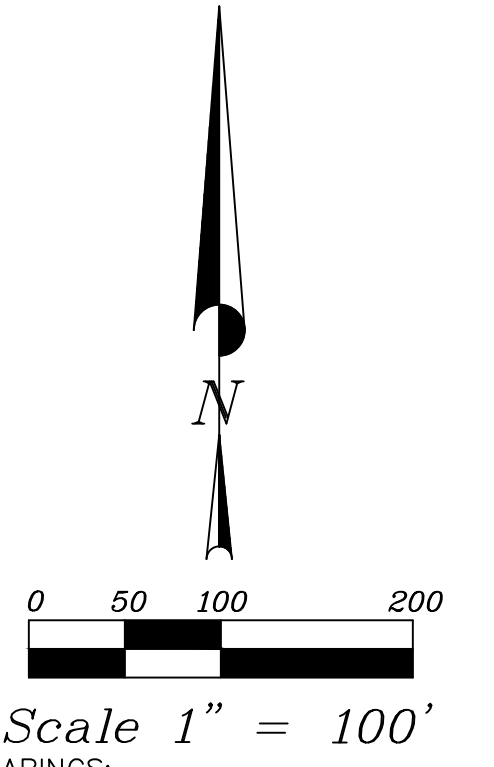


ALTA/NSPS LAND TITLE SURVEY

SYMBOL LEGEND

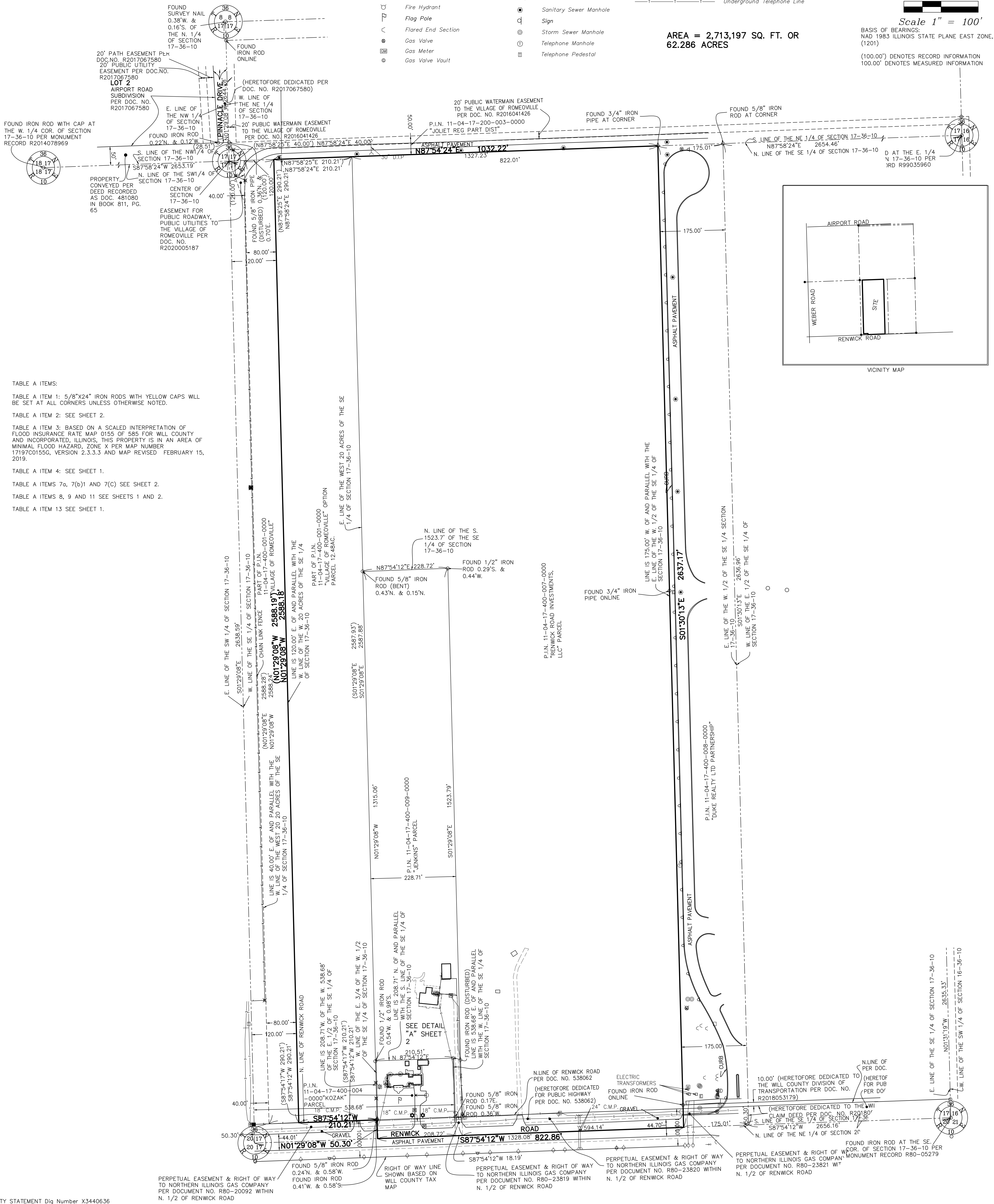
- | | | | | | |
|---|---------------------------|---|------------------------|---|----------------------------|
|  | Air Conditioning Unit |  | Light Pole |  | Water Valve |
|  | Drainage Structure Round |  | Light Pole (Mast Arm) |  | Water Valve Vault |
|  | Drainage Structure Square |  | Mailbox |  | Well |
|  | Electric Transformer |  | Post |  | Overhead Electric Line |
|  | Electric Meter |  | Power Pole |  | Underground Gas Main |
|  | Electric Pedestal |  | Power Pole Lighted |  | Underground Telephone Line |
|  | Fire Hydrant |  | Sanitary Sewer Manhole | | |
|  | Flag Pole |  | Sign | | |
|  | Flared End Section |  | Storm Sewer Manhole | | |
|  | Gas Valve |  | Telephone Manhole | | |
|  | Gas Meter |  | Telephone Pedestal | | |
|  | Gas Valve Vault | | | | |
- AREA = 2,713,197 SQ. FT. OR
62.286 ACRES**

AREA = 2,713,197 SQ. FT. OR
62.286 ACRES



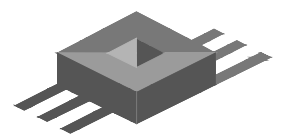
BASIS OF BEARINGS:
NAD 1983 ILLINOIS STATE PLANE EAST ZONE,
(1201)

(100.00') DENOTES RECORD INFORMATION
100.00' DENOTES MEASURED INFORMATION



UTILITY STATEMENT Dig Number X3440636

The underground utilities shown have been located from the field survey information and existing drawings. The surveyor makes no guarantees that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.



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Illinois Professional Design Firm
License No. 184-003073 Exp. 4/30/21

Survey No.:	F380d		
Ordered By.:	DUKE REALTY		
Description:	ALTA/NSPS LAND TITLE SURVEY		
Date Prepared:	DECEMBER 29, 2020		
Scale:	1" = 100'	Field Work: Prepared By:	SC/TM RG/CC

ALTA/NSPS LAND TITLE SURVEY

JENKINS PARCEL:

THE SOUTH 1523.7 FEET (AS MEASURED PARALLEL WITH THE SOUTH LINE THEREOF) OF THE WEST 228.71 FEET (AS MEASURED PARALLEL WITH THE WEST LINE THEREOF) OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 20 ACRES OF SAID QUARTER SECTION AND EXCEPTING THE EAST 208.71 FEET OF THE WEST 538.68 FEET OF THE SOUTH 208.71 FEET AND EXCEPTING THE EAST 8 RODS OF THE SOUTH 20 RODS THEREOF, IN WILL COUNTY, ILLINOIS.

KOZAK PARCEL:

THE WEST 208.71 FEET OF THE SOUTH 208.71 FEET OF THE EAST THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

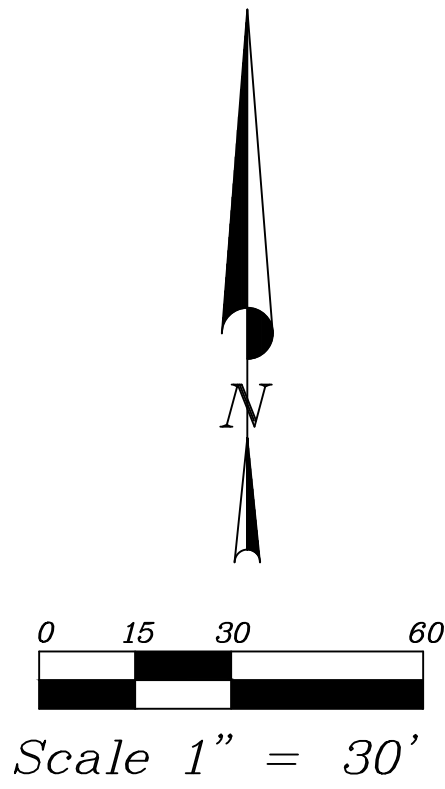
RENWICK ROAD INVESTMENTS PARCEL

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, IN TOWNSHIP 36 NORTH AND IN RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 20 ACRES OF SAID QUARTER SECTION AND EXCEPTING THEREFROM THE EAST 175 FEET (AS MEASURED PARALLEL WITH THE EAST LINE THEREOF) AND EXCEPTING THEREFROM THE SOUTH 1523.7 FEET (AS MEASURED PARALLEL WITH THE SOUTH LINE THEREOF) OF THE WEST 228.71 FEET (AS MEASURED PARALLEL WITH THE WEST LINE THEREOF), IN WILL COUNTY, ILLINOIS.

12.48 ACRE OPTION PARCEL:

THE WEST 20 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 120 FEET THEREOF AS MEASURED PERPENDICULAR TO THE WEST LINE OF SAID WEST 20 ACRES AND EXCEPT THE SOUTH 50 FEET, IN WILL COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17 AND THE NORTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 87 DEGREES 58 MINUTES 25 SECONDS EAST ALONG SAID NORTH LINE, 120.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 87 DEGREES 58 MINUTES 25 SECONDS EAST ALONG SAID NORTH LINE, 210.21 FEET TO THE EAST LINE OF THE WEST 20 ACRES AFORESAID; THENCE SOUTH 01 DEGREES 29 MINUTES 08 SECONDS EAST, 2587.93 FEET TO A POINT IN THE NORTH 50 FOOT RIGHT OF WAY OF RENWICK ROAD, SAID LINE BEING 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE WEST HALF OF SAID SOUTHEAST QUARTER OF SECTION 17; THENCE SOUTH 87 DEGREES 54 MINUTES 17 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE, 210.21 FEET TO A POINT ON A LINE WHICH IS 120 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE WEST 20 ACRES OF SAID SOUTHEAST QUARTER OF SECTION 17; THENCE NORTH 01 DEGREES 29 MINUTES 08 SECONDS WEST, 2588.19 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

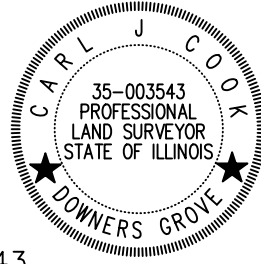


STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

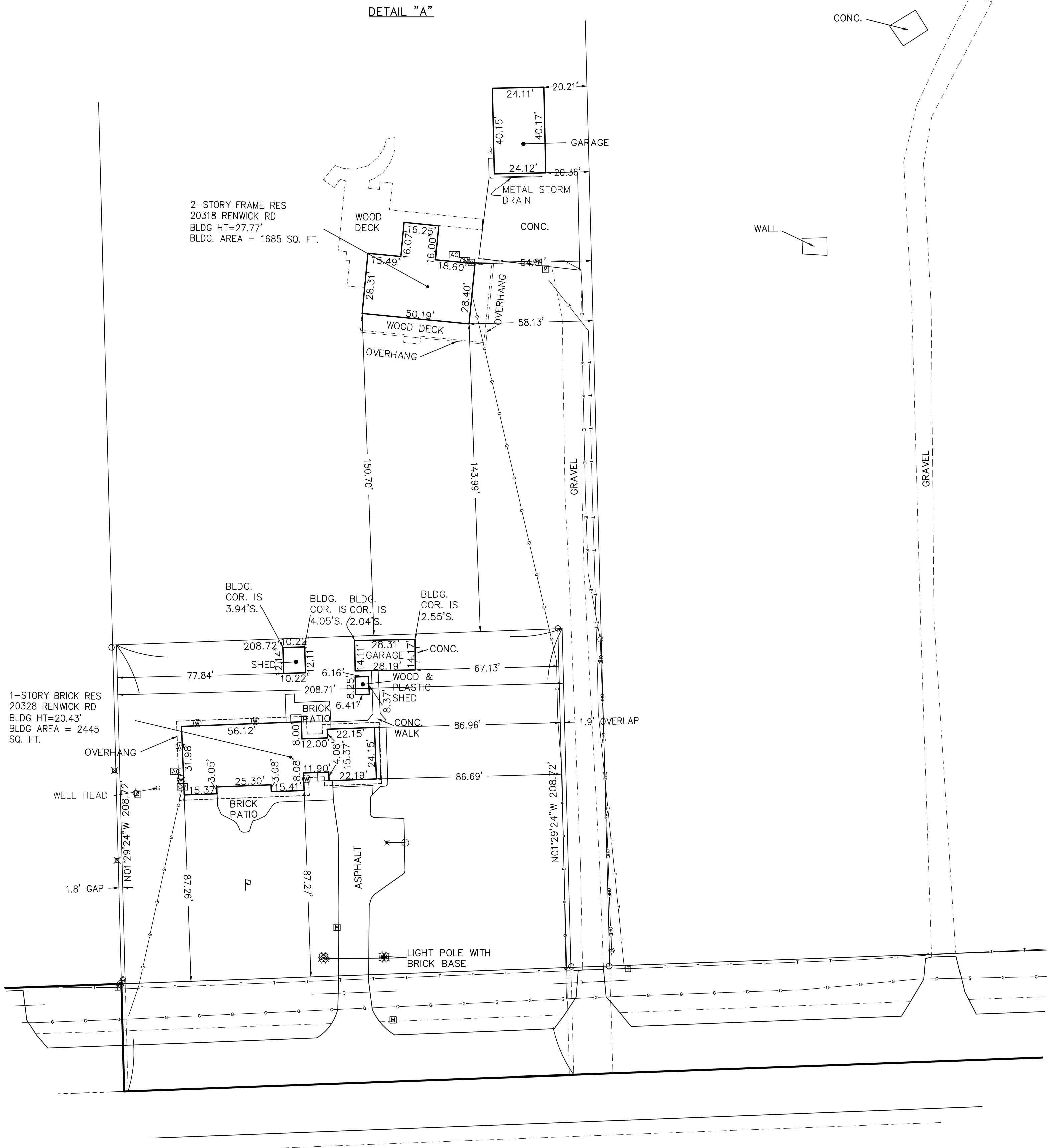
TO:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b1), 7(c), 8, 9, 11, AND 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 17, 2020.

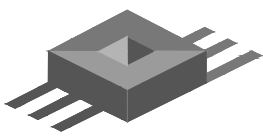
DATED THIS 17TH DAY OF DECEMBER, IN THE YEAR 2020.



CARL J. COOK
JACOB & HEFNER ASSOCIATES, INC.
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003543
JACOBANDHEFNER.COM
CCOOK@JACOBANDHEFNER.COM
MY LICENSE EXPIRES NOVEMBER 30, 2022



Survey No.:	F380d
Ordered By:	DUKE REALTY
Description:	ALTA/NSPS LAND TITLE SURVEY
Date Prepared:	DECEMBER 29, 2020
Scale:	1" = 30'
Field Work:	SC/TM
Prepared By:	Rg/CC



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License No. 184-003073 Exp. 4/30/21