

# PLAT OF EASEMENT

## LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST ¼ THAT IS 1118.42 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, 385.50 FEET; THENCE SOUTH ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE 206.34 FEET; THENCE WEST ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE 385.50 FEET ALONG THE NORTHERLY LINE OF RUZICKA ESTATES P.U.D., ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1995 AS DOCUMENT NO. R95-10986 TO THE SAID WEST LINE OF THE NORTHEAST ¼; THENCE NORTH ALONG THE SAID WEST LINE OF THE NORTHEAST ¼, 206.34 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

THIS PLAT WAS SUBMITTED TO THE COUNTY RECORDER  
FOR THE PURPOSES OF RECORDING BY :  
MAIL TO:  
AES SERVICES, INC.  
(PRINT NAME)  
245 W ROOSEVELT RD, SUITE 87  
(ADDRESS)  
WEST CHICAGO ILLINOIS 60185  
(CITY/TOWN) (STATE) (ZIP CODE)

0' 10' 20' 40'  
SCALE: 1"= 20'

## WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF WILL)  
THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR  
RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY,  
ILLINOIS, ON THE \_\_\_\_\_ DAY OF  
\_\_\_\_\_, A.D., 2017 AT \_\_\_\_\_ O'CLOCK,  
\_\_\_\_\_.M. AND WAS RECORDED IN PLAT ENVELOPE NO.  
\_\_\_\_\_.

COUNTY RECORDER

## BIKE PATH EASEMENT PROVISIONS

MOHAMMED A. TAHER ("GRANTOR") HEREBY RESERVES FOR AND GRANTS TO THE VILLAGE OF ROMEVILLE, AN ILLINOIS HOME RULE MUNICIPAL CORPORATION, AND ITS SUCCESSORS AND ASSIGNS ("GRANTEE") A PERPETUAL EASEMENT FOR THE INSTALLATION, CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, ALTERATION, ENLARGEMENT, OPERATION, INSPECTION, REPAIR, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF A RECREATIONAL PATH UPON, ALONG, ACROSS AND OVER THE AREAS OF GRANTOR'S PROPERTY DESCRIBED HEREIN AND HEREON IDENTIFIED AS "RECREATIONAL PATH EASEMENT" OR "R.P.E." (SUCH AREAS SOMETIMES HEREINAFTER REFERRED TO AS THE "EASEMENT PROPERTY") FOR THE USE AND ENJOYMENT OF THE GENERAL PUBLIC, TOGETHER WITH THE RIGHT TO ENTER UPON THE EASEMENT PROPERTY WITH SUCH PERSONNEL AND EQUIPMENT AS MAY BE DEEMED NECESSARY FOR ALL SUCH USES AND PURPOSES. THE GRANTOR HEREBY GRANTS TO THE GRANTEE A PERPETUAL EASEMENT TO ENTER, RE-ENTER, AND USE THE EASEMENT PROPERTY AND TO USE, OCCUPY AND ACCESS THE EASEMENT PROPERTY FOR GENERAL PUBLIC USAGE; AND TO PERFORM ANY OTHER ACTS NECESSARY TO PROTECT THE EASEMENT PROPERTY FROM DAMAGE. THE GRANTEE SHALL HAVE AND EXERCISE THE RIGHT TO INGRESS AND EGRESS IN, TO, OVER AND ACROSS THE GRANTOR'S PROPERTY AS HEREIN DESCRIBED FOR ANY LAWFUL PURPOSE NEEDED FOR THE FULL ENJOYMENT OF THE RIGHTS GRANTED BY GRANTOR TO THE GRANTEE HEREUNDER. IN THE EVENT THE GRANTEE DEEMS IT NECESSARY TO ENTER THE EASEMENT PROPERTY FOR INSPECTION OR TO PERFORM MAINTENANCE OR REPAIR ACTIVITIES, THE GRANTEE SHALL USE ITS BEST EFFORTS TO NOTIFY GRANTOR AND COORDINATE ITS ACTIVITIES WITH GRANTOR. HOWEVER, THE GRANTEE RESERVES THE RIGHT TO ENTER THE EASEMENT PROPERTY WITHOUT NOTICE TO GRANTOR IN THE EVENT OF AN EMERGENCY. THE GRANTOR SHALL NOT INSTALL OR PERMIT THE INSTALLATION OF ANY FENCE, WALL, STRUCTURE (ABOVE OR BELOW GROUND) OR LANDSCAPING THAT WOULD HINDER THE OPERATION OF THE EASEMENT OR IN ANY WAY IMPAIR THE GRANTEE'S RIGHT OF ACCESS TO THE EASEMENT PROPERTY PURSUANT TO THIS EASEMENT. GRANTOR WARRANTS THAT IT HAS THE FULL RIGHT AND LEGAL AUTHORITY TO MAKE THIS GRANT OF EASEMENT. EXCEPT AS OTHERWISE EXPRESSLY PROVIDED HEREIN, ALL PROVISIONS IN THIS GRANT OF EASEMENT, INCLUDING THE BENEFITS, BURDENS AND COVENANTS, ARE INTENDED TO RUN WITH THE LAND AND SHALL BE BINDING UPON AND INSURE TO THE BENEFIT OF THE RESPECTIVE SUCCESSORS AND ASSIGNS OF THE PARTIES HERETO.

## SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF WILL)

THIS IS TO CERTIFY THAT I, DEAN L. BAUER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE PREPARED THE PLAT OF EASEMENT FOR THE PROPERTY DESCRIBED HEREON AND THAT THIS PLAT ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 13TH DAY OF FEBRUARY, A.D., 2017.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003060  
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2018



S. BUDLER ROAD  
BITUMINOUS PAVEMENT

BITUMINOUS APRON

BITUMINOUS APRON

FOUND IRON PIPE  
0.13' SOUTH AND  
0.08' EAST

FOUND IRON PIPE  
0.05' SOUTH AND  
0.23' WEST

FOUND IRON PIPE  
0.08' NORTH  
ON LINE AND  
0.10' NORTH

FOUND IRON PIPE  
0.10' NORTH AND  
ON LINE

FOUND IRON PIPE  
0.12' SOUTH AND  
ON LINE

FOUND IRON PIPE  
0.08' NORTH  
ON LINE

FOUND IRON PIPE  
0.10' NORTH AND  
ON LINE

FOUND IRON PIPE  
0.12' SOUTH AND  
ON LINE

FOUND IRON PIPE  
0.08' NORTH  
ON LINE

FOUND IRON PIPE  
0.10' NORTH AND  
ON LINE

FOUND IRON PIPE  
0.12' SOUTH AND  
ON LINE

## EASEMENT DESCRIPTION

THAT PART OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
THE EASTERLY 20.00 FEET OF THE WESTERLY 53.00 FEET OF THE FOLLOWING DESCRIBED PARCEL:  
BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST ¼ THAT IS 1118.42 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE, 385.50 FEET; THENCE SOUTH ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE 206.34 FEET; THENCE WEST ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE 385.50 FEET ALONG THE NORTHERLY LINE OF RUZICKA ESTATES P.U.D., ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1995 AS DOCUMENT NO. R95-10986 TO THE SAID WEST LINE OF THE NORTHEAST ¼; THENCE NORTH ALONG THE SAID WEST LINE OF THE NORTHEAST ¼, 206.34 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

## LINE LEGEND

- BOUNDARY LINE (Heavy Solid Line)
- RIGHT-OF-WAY LINE (Medium Solid Line)
- BUILDING LINE (Light Solid Lines)
- PERMANENT EASEMENT LINE/ LIMITS OF EASEMENT (Solid Hatched Lines)
- SECTION LINE (Triple Dashed Lines)

## OWNER'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF WILL)

MOHAMMED A. TAHER, HEREBY CERTIFIES THAT AS TRUSTEE UNDER THE TRUST AGREEMENT DATED \_\_\_\_\_ AND KNOWN AS TRUST NUMBER \_\_\_\_\_ AND NOT PERSONALLY, IT IS THE RECORD OWNER OF THE PROPERTY DESCRIBED IN THE CAPTION TO THE HEREON DRAWN PLAT, AND THAT AS SAID RECORD OWNER, IT CONSENTS TO THE GRANT OF EASEMENTS SHOWN HEREON. DATED AT \_\_\_\_\_, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_

## NOTARY'S CERTIFICATE

STATE OF ILLINOIS) SS.  
COUNTY OF WILL)

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND \_\_\_\_\_ ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS, WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACTS, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2017.

NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

## SYMBOL LEGEND

- MANHOLE
- CATCH BASIN
- INLET
- WATER VALVE
- WATER METER
- BUFFALO BOX
- HYDRANT
- STREET LIGHT
- UTILITY POLE
- GUY WIRE
- GAS VALVE
- STREET SIGN
- HANDHOLE
- HEAVY DUTY HANDHOLE
- MAILBOX
- END SECTION
- SANITARY SEWER
- STORM SEWER
- WATERMAIN
- OVERHEAD WIRES
- UNDERGROUND GAS LINE
- UNDERGROUND ELECTRIC
- FENCE LINE
- GUARDRAIL
- CURB
- CONCRETE SURFACE
- ADA TILE
- SECTION CORNER OR QUARTER SECTION CORNER

LOT D

LOT 2

LOT 1

## REVISIONS

DATE - INITIALS - DESCRIPTION

## PREPARED BY

AES SERVICES, INC.  
111 S. WACKER DRIVE, SUITE 3910  
CHICAGO, IL 60606  
PH: 312-235-6783 EMAIL: AESER@AESER.COM  
PROFESSIONAL DESIGN FIRM 184-003052-0014  
EXPIRATION DATE: APRIL 30, 2017  
JOB NO.: 606160012 FILE: PLAT OF EASEMENT  
DRAWN BY: CLB FLD. BK. NO.:  
COMPLETION DATE: