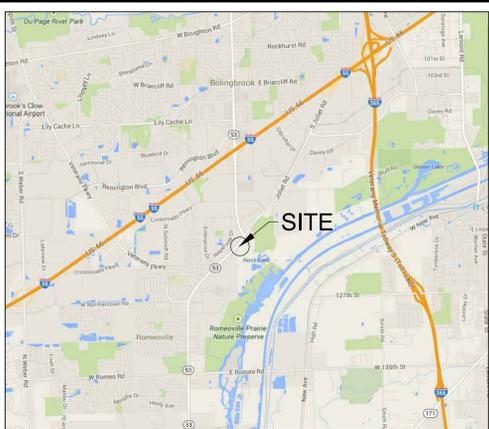


# PLAT OF DEDICATION TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION ILLINOIS STATE ROUTE 53 DEDICATION



VICINITY MAP  
NOT TO SCALE

**AREA**

PARCEL 1	18 SQ. FT.	0.0004 ACRES
PARCEL 2	2,082 SQ. FT.	0.0478 ACRES
<b>TOTAL</b>	<b>2,100 SQ. FT.</b>	<b>0.0482 ACRES</b>

**LEGEND**

- PROPOSED RIGHT-OF-WAY TAKING
- EXISTING RIGHT-OF-WAY LINE
- EXISTING PROPERTY LINE
- CENTERLINE
- SECTION LINE
- N NORTH
- S SOUTH
- E EAST
- W WEST
- CB CHORD BEARING
- A ARC LENGTH
- R RADIUS
- P.O.B. PLACE OF BEGINNING
- P.O.C. PLACE OF COMMENCEMENT

**WILL COUNTY CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
                          )SS  
COUNTY OF WILL )

I, THE UNDERSIGNED, AS COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID OR FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND DEPICTED HEREON. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT DEPICTED HEREON.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT \_\_\_\_\_, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

\_\_\_\_\_  
COUNTY CLERK  
PLEASE TYPE/PRINT NAME

**WILL COUNTY RECORDER'S CERTIFICATE**

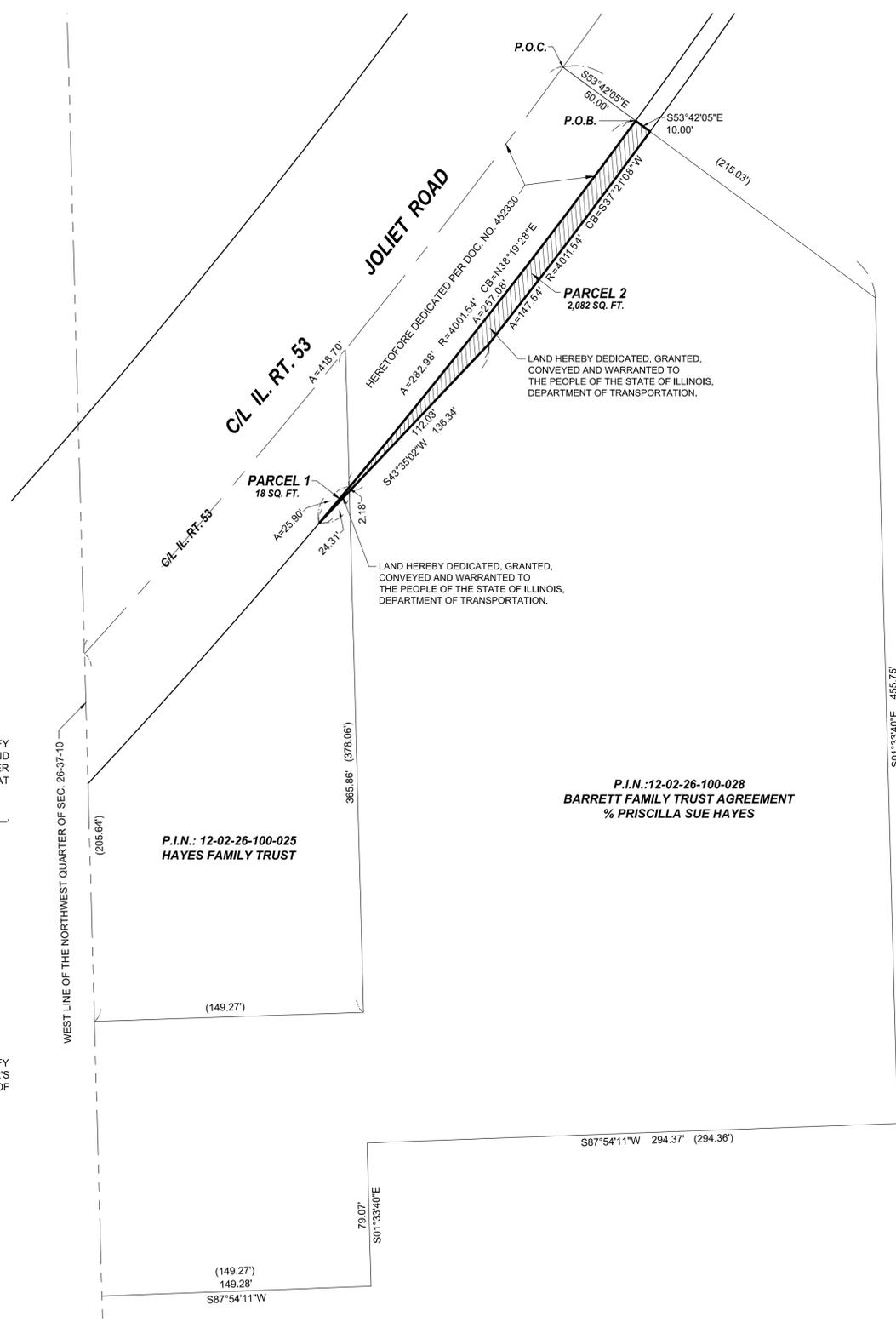
STATE OF ILLINOIS )  
                          )SS  
COUNTY OF WILL )

I, THE UNDERSIGNED, AS THE RECORDER OF DEEDS FOR WILL COUNTY DO HEREBY CERTIFY THAT INSTRUMENT NO. \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDERS OFFICE OF \_\_\_\_\_ COUNTY, ILLINOIS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_M.

\_\_\_\_\_  
RECORDER OF DEEDS  
PLEASE TYPE/PRINT NAME

**GENERAL NOTES**

- COMPARE ALL POINTS PRIOR TO ANY CONSTRUCTION AND REPORT ANY DIFFERENCES AT ONCE.
- DO NOT SCALE ANY DIMENSIONS FROM THIS PLAT.
- RIGHT-OF-WAY CORNERS, POINTS OF CURVATURE AND POINTS OF TANGENCY SHALL BE MONUMENTED WITH 3/4" IRON PIPES WITH PLASTIC CAPS, UNLESS SHOWN OTHERWISE



**LEGAL DESCRIPTION OF DEDICATED LAND**

THAT PART OF THE NORTHWEST QUARTER OF SECTION 26, IN TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTERLINE OF U.S. ROUTE 66A (AS DEDICATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 452330) THAT IS 418.70 FEET NORTHEAST OF THE INTERSECTION OF SAID CENTERLINE WITH THE WEST LINE OF SAID NORTHWEST QUARTER AS MEASURED ALONG SAID CENTERLINE; THENCE SOUTH 53 DEGREES 42 MINUTES 05 SECONDS EAST ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID CENTERLINE CURVE 50.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID U.S. ROUTE 66A FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 53 DEGREES 42 MINUTES 05 SECONDS EAST 10.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE NORTHWESTERLY, SAID CURVE BEING 10.00 FEET SOUTH OF AND PARALLEL WITH SAID SOUTH RIGHT-OF-WAY LINE, HAVING A RADIUS OF 4011.54 FEET, A CHORD BEARING OF SOUTH 37 DEGREES 21 MINUTES 08 SECONDS WEST, 147.54 FEET TO A POINT OF NONTANGENCY; THENCE SOUTH 43 DEGREES 35 MINUTES 02 SECONDS WEST, 138.34 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE NORTHEASTERLY ALONG SAID SOUTH RIGHT-OF-WAY LINE, BEING A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 4001.54 FEET, A CHORD BEARING OF NORTH 38 DEGREES 19 MINUTES 28 SECONDS EAST FOR AN ARC DISTANCE OF 282.98 FEET TO THE PLACE OF BEGINNING, IN WILL COUNTY, ILLINOIS.

**OWNER'S CERTIFICATE (12-02-26-100-028)**

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS/ARE THE OWNER(S) OF THE LAND DESCRIBED ABOVE AND AS OWNER(S) HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN HEREIN, FOR THE USE AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUE AND DO HEREBY DEDICATE, GRANT, CONVEY AND WARRANT SAID LAND TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
NAME AND TITLE

By: \_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
NAME AND TITLE

STATE OF \_\_\_\_\_ )  
                                  )SS  
COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

\_\_\_\_\_  
NOTARY  
PLEASE TYPE/PRINT NAME

NOTARY'S SEAL

**OWNER'S CERTIFICATE (12-02-26-100-025)**

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS/ARE THE OWNER(S) OF THE LAND DESCRIBED ABOVE AND AS OWNER(S) HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED AS SHOWN HEREIN, FOR THE USE AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUE AND DO HEREBY DEDICATE, GRANT, CONVEY AND WARRANT SAID LAND TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
NAME AND TITLE

By: \_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
NAME AND TITLE

STATE OF \_\_\_\_\_ )  
                                  )SS  
COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE AFORESAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING SIGNATOR OF THE OWNER'S CERTIFICATE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT SAID INDIVIDUAL APPEARED AND DELIVERED SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH IN THE AFORESAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

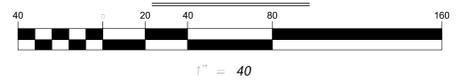
\_\_\_\_\_  
NOTARY  
PLEASE TYPE/PRINT NAME

NOTARY'S SEAL

**BASIS OF BEARINGS**

BASIS OF BEARINGS IS THE ILLINOIS STATE PLANE SYSTEM - EAST ZONE

**GRAPHIC SCALE**



**ILLINOIS DEPARTMENT OF TRANSPORTATION ACCEPTANCE**

THE PROPOSED DEDICATION TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION IS HEREBY ACCEPTED.

By: \_\_\_\_\_ DATE: \_\_\_\_\_  
ANTHONY J. QUIGLEY, P.E.  
REGION ONE ENGINEER

**SURVEYOR'S DESIGNATION TO RECORD**

STATE OF ILLINOIS )  
                          )SS  
COUNTY OF DUPAGE )

I, CHRISTOPHER D. BARTOSZ, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, IN ACCORDANCE WITH THE PLAT ACT (785ICL205/2) DO HEREBY DESIGNATE TO RECORD THIS PLAT OF DEDICATION. THE REPRESENTATIVE SHALL PROVIDE THE SURVEYOR WITH A RECORDED COPY OF THIS PLAT

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

CHRISTOPHER D. BARTOSZ  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3189  
MY LICENSE EXPIRES ON NOVEMBER 30, 2018

PLEASE MAIL COPY OF RECORDED PLAT TO: V3 COMPANIES  
7325 JANES AVENUE  
WOODRIDGE, IL 60517  
ATTN: CHRIS BARTOSZ

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
                          )SS  
COUNTY OF DUPAGE )

THIS IS TO CERTIFY THAT I, THE UNDERSIGNED, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PROPERTY DESCRIBED HEREON, AND THAT THIS PLAT WAS PREPARED FOR THE PURPOSE OF DEDICATING SAID PROPERTY TO ILLINOIS DEPARTMENT OF TRANSPORTATION FOR PUBLIC RIGHT-OF-WAY, AND THAT THIS PLAT OF DEDICATION ACCURATELY DEPICTS SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_.

CHRISTOPHER D. BARTOSZ  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3189  
MY LICENSE EXPIRES ON NOVEMBER 30, 2018  
V3 COMPANIES OF ILLINOIS, LTD. PROFESSIONAL DESIGN FIRM NO. 184000902  
THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2019.  
cdbartosz@v3co.com

**V** Engineers  
Scientists  
Surveyors

7325 Janes Avenue, Suite 100  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com

PREPARED FOR:  
**Abbott Land Gateway, LLC**  
2250 Southwind Blvd.  
Bartlett, IL 60103  
630-497-9440

NO.		DATE		DESCRIPTION		REVISIONS	
NO.	DATE	DESCRIPTION	NO.	DATE	DESCRIPTION		
1	08-18-17	REVISED PER IDOT COMMENTS					

**PLAT OF DEDICATION**  
IL. RTE 53 (US 66A) TAKING, ROMEOVILLE, ILLINOIS

DRAFTING COMPLETED: 07-31-17  
FIELD WORK COMPLETED: N/A

DRAWN BY: MLP  
CHECKED BY: CDB

PROJECT MANAGER: CDB  
SCALE: 1" = 40'

Project No: 13159.AL  
Group No: VP04.3  
SHEET NO. 1 of 1