

# GRANT OF EASEMENT

Of

**Legal Description**

That part of Lot 4 in Uptown Square Resubdivision (being a resubdivision of part of Block 2 in the Parkdale Shopping Center Subdivision (being a subdivision of part of the North Half of the Northwest Quarter of Section 34 and part of the South Half of the Southwest Quarter of Section 27, all in Township 37 North, Range 10 East of the Third Principal Meridian, DuPage Township, Will County, Illinois) as per plat thereof recorded July 14, 2015 as Document Number R2015-058376 and corrected by Certificate of Correction recorded October 16, 2015 as Document Number R2015-088645 more particularly bounded and described as follows:

Beginning at the southwest corner of said Lot 4 in Uptown Square Resubdivision; thence North 01 degrees 33 minutes 50 seconds West (bearings as referenced to said Uptown Square Resubdivision) along the west line of said Lot 4 a distance of 189.61 feet, to the south line of a COMED Easement per said Document Number R2015-058376; thence North 88 degrees 30 minutes 23 seconds East along said south line 10.00 feet, to a line parallel with said west line of Lot 4; thence South 01 degrees 33 minutes 50 seconds East along said parallel line 179.53 feet, to a line 10.00 feet north of and parallel with the south line of said Lot 4; thence North 87 degrees 59 minutes 58 seconds East along said parallel line 252.34 feet, to a line 10.00 feet west of and parallel with the west line of Lot 3 in said Uptown Square Resubdivision; thence North 01 degrees 33 minutes 50 seconds West along said parallel line 234.91 feet, to the southeasterly line of a COMED Easement per said Document Number R2015-058376; thence North 41 degrees 12 minutes 03 seconds East along said southeasterly line 14.73 feet, to the northerly prolongation of said west line of Lot 3; thence South 01 degrees 33 minutes 50 seconds East along said northerly prolongation and the west line of Lot 3 a distance of 255.65 feet, to said south line of Lot 4; thence South 87 degrees 59 minutes 58 seconds West along said south line 272.34 feet, to the Point of Beginning.

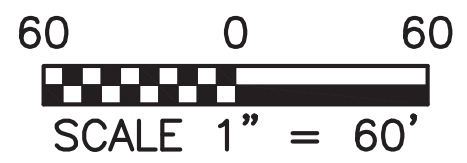
Containing 6,921 square feet more or less. (Part of currently identified PIN 12-02-34-115-001-0000)

An easement for serving the subdivision and other property with electric is hereby reserved for and granted to

**Commonwealth Edison Company**

their respective licensees, successors and assigns jointly and severally, to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove, from time to time, poles, guys, anchors, wires, cables, conduits, manholes, transformers, pedestals, equipment cabinets or other facilities used in connection with overhead and underground transmission and distribution of electricity, communications, sounds and signals in, over, under, across, along and upon the surface of the property shown within the area marked by heavy bold lines (or similar designation) on the plat and marked "Public Utility Easement Hereby Granted", together with the rights to install required service connections over or under the surface of each lot or areas to serve improvements thereon, or on adjacent lots, the right to cut, trim or remove trees, bushes, roots and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the rights herein given, and the right to enter upon the property for all such purposes. Obstructions shall not be placed over Grantees' facilities or in, upon or over the property within the heavy bold lines (or similar designation) marked "Public Utility Easement Hereby Granted" without the prior written consent of Grantees. After installation of any such facilities, the grade of the property shall not be altered in a manner so as to interfere with the proper operation and maintenance thereof.

Relocation of facilities will be done by Grantees at cost of the Grantor/Lot Owner, upon written request.



STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, BRADLEY K. LUEDERS, an Illinois Professional Land Surveyor, do hereby state that I have prepared the hereon drawn plat, for the purpose of granting the property as described hereon for an easement. Dimensions shown hereon are in feet and decimal parts thereof.

SOUTH HOLLAND, ILLINOIS APRIL 24, 2020

*Bradley K. Lueders*  
 License Number 035-003406  
 Expires November 30, 2020



**DISCLAIMER**

Robinson Engineering and the employees do not warrant or guarantee the accuracy of the information relative to the ownership of the property covered by this instrument. A thorough search of the title should be made prior to any reliance on the ownership indicated herein. Use of this instrument as evidence of title is done at the user's risk.

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

The Village of Romeoville does hereby certify that it is the owner of the property described hereon and that it has caused said property to be granted as a public utility easement as shown hereon.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 201\_\_\_

BY: \_\_\_\_\_  
 VILLAGE PRESIDENT

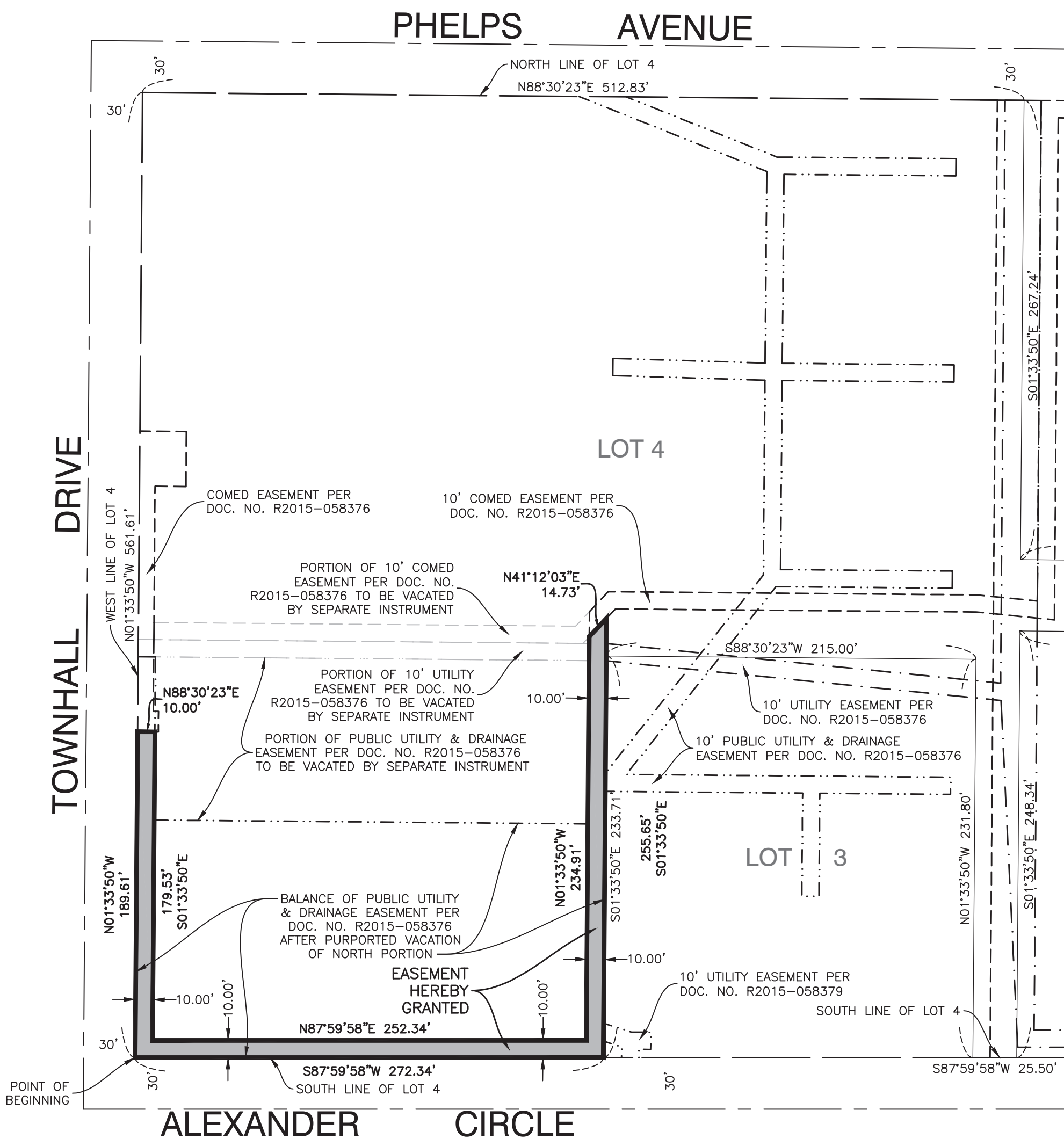
ATTEST: \_\_\_\_\_  
 VILLAGE CLERK

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

This instrument was acknowledged before me on the \_\_\_ day of \_\_\_\_\_, 201\_\_\_

\_\_\_\_\_  
 Notary Public

My Commission Expires \_\_\_\_\_



ILLINOIS  
 ROUTE 53

Approved by the President and Board of Trustees of the Village of Romeoville, Illinois at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_

BY: \_\_\_\_\_  
 VILLAGE PRESIDENT

ATTEST: \_\_\_\_\_  
 VILLAGE CLERK

**ROBINSON ENGINEERING, LTD.**  
 CONSULTING REGISTERED PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS  
 17000 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473  
 (708) 331-6700 FAX (708) 331-3826  
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 ILLINOIS DESIGN FIRM REGISTRATION NO. 184001128.

FOR:  
**VILLAGE OF ROMEOVILLE**  
 1050 WEST ROMEO ROAD  
 ROMEOVILLE, ILLINOIS 60446

|                           |                      |
|---------------------------|----------------------|
| Drawn by: B.K.L.          | Date: 4-24-2020      |
| Checked by: R.E.G./B.K.L. | Scale: 1" = 60'      |
| Sheet 1 of 1              | Project No. 19-R0708 |

| REVISIONS |      |         |
|-----------|------|---------|
| No.       | Date | Remarks |
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