

1 PROPOSED SITE PLAN  
C1-1 SCALE 1"=20'-0"

|                       |          |          |         |
|-----------------------|----------|----------|---------|
| LOT AREA              | 78693.25 |          | 100.00% |
| IMPERVIOUS AREA TOTAL |          | 67484.8  | 85.76%  |
| PERVIOUS AREA TOTAL   |          | 11208.45 | 14.24%  |

|   | DESCRIPTION                 | GROSS AREA | NET INTERIOR AREA FOR PARKING CALCULATION | 1 PARKING/S.F. | PARKING REQUIRED |
|---|-----------------------------|------------|---|----------------|------------------|
| 1 | RETAIL 1                    | 1422.87    | 1197.67                                   | 250            | 5                |
| 2 | RETAIL 2                    | 1346.46    | 1197.98                                   | 250            | 5                |
| 3 | SUPERMARKET                 | 11724.4    | 9237.01                                   | 200            | 47               |
| 4 | RESTAURANT/BAR SEATING AREA | 2531.71    | 876.35                                    | 50             | 18               |
|   | <b>TOTAL</b>                |            |   |                | <b>74</b>        |

PARKING SPACES PROVIDED: 81 PARKING SPACES  
REGULAR PARKING SPACES: 77 SPACES 9.5'x18"  
ACCESSIBLE PARKING SPACES: 4

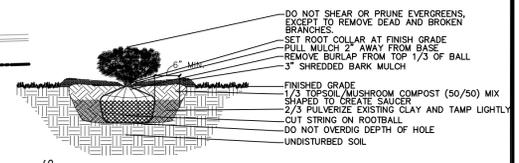
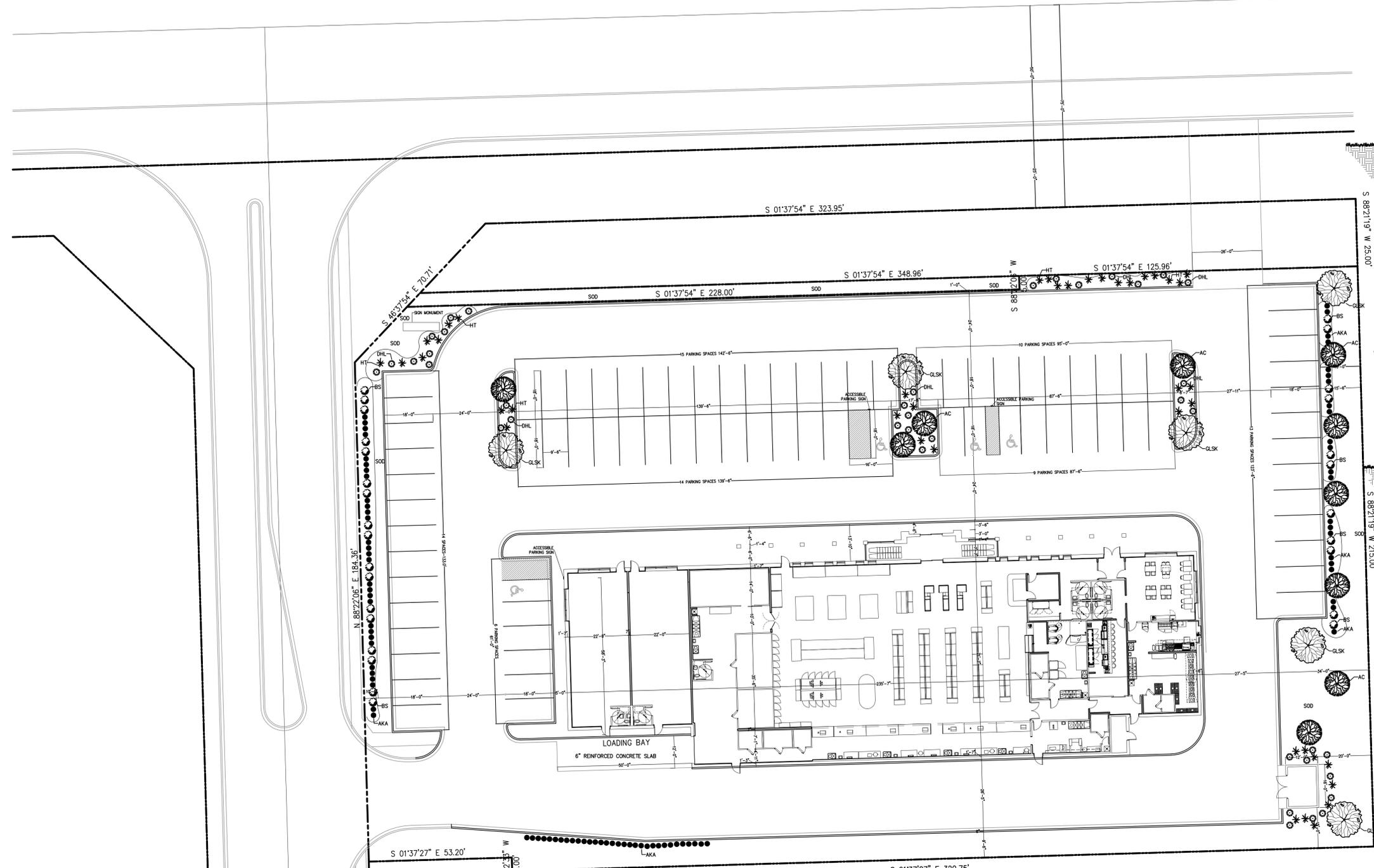
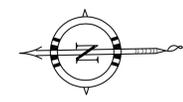
NEW SUPERMARKET  
OUTLOT 3 CREEKSIDE SUBDIVISION  
ROMEIOVILLE, IL 60446

| 4               |              |          |
|-----------------|--------------|----------|
| 3               |              |          |
| 2               |              |          |
| 1               | OWNER REVIEW | 12/25    |
| NO.             | REVIEW       | DATE     |
| DSGN.           | HB           | CHKD. HB |
| DWN.            | HB           |          |
| SCALE: AS SHOWN |              |          |

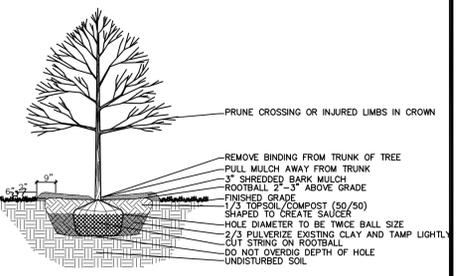
SHEET TITLE :  
PROPOSED  
SITE PLAN

|                     |                   |
|---------------------|-------------------|
| PROJECT NO.<br>9071 | SHEET NO.<br>C1-1 |
| DATE<br>12/16/2025  |                   |

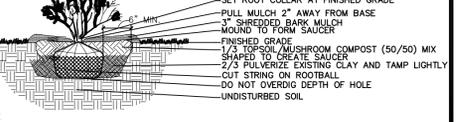
I HEREBY CERTIFY THAT THIS PLANS WERE PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE COMPLY WITH THE VILLAGE OF ROMEIOVILLE BUILDING CODE AND ORDINANCES.



5 EVERGREEN SHRUB  
 NOT TO SCALE



6 DECIDUOUS/SHADE TREE  
 NOT TO SCALE

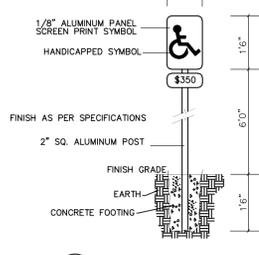


4 DECIDUOUS SHRUB  
 NOT TO SCALE



GRID FOR LAYOUT ONLY  
 ONE SQUARE EQUALS 4'x 4'

7 HANDICAPPED SIGN  
 NOT TO SCALE



8 HANDICAPPED PARKING SIGN  
 NOT TO SCALE

| PLANT LIST | QUAN. CODE | BOTANICAL NAME                       | COMMON NAME                     | SIZE      |
|------------|------------|--------------------------------------|---------------------------------|-----------|
| 10         | AC         | ACER RUBRUM                          | Red Maple                       | 3.0" cal. |
| 6          | CLSK       | Gleditsia tr. var. inermis "skyline" | "Skyline" Thornless Honeylocust | 3.0" cal. |
| 84         | AKA        | Thuja occidentalis 'smaragd'         | Emerald Green arborvitae        | 3 gal     |
| 29         | HT         | Hosta                                | Francee Hosta                   | 1 gal     |
| 38         | DHL        | Heuchera                             | Georgia Peach Coral Bells       | 1 gal     |
| 37         | SH         | Sporobolus Heterolepis               | Prairie Dropseed Grass          | 1 gal.    |
| 28         | BS         | Buxus                                | Green Velvet Boxwood            |           |

1 PROPOSED LANDSCAPE PLAN  
 SCALE 1"=20'-0"

**NEW SUPERMARKET  
 OUTLOT 3 CREEKSIDE SUBDIVISION  
 ROMEOVILLE, IL 60446**

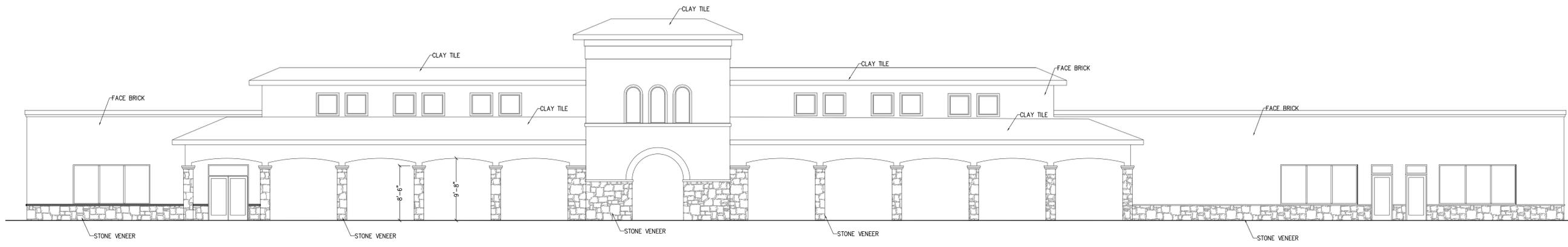
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|-------|--------------|----------|
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| NO.   | REVIEW       | DATE     |
| DSGN. | HB           | CHKD. HB |
| DWN.  | HB           |          |

SCALE: AS SHOWN

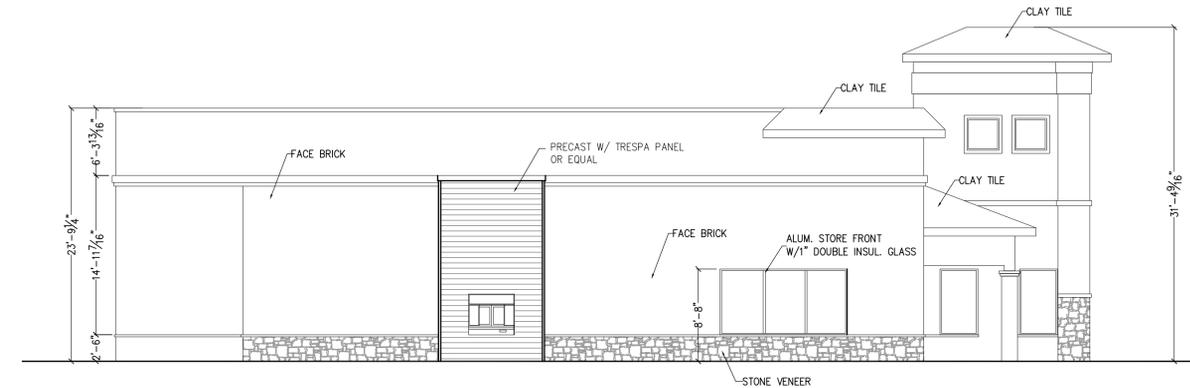
SHEET TITLE :  
**PROPOSED  
 LANDSCAPE PLAN**

|                     |                   |
|---------------------|-------------------|
| PROJECT NO.<br>9071 | SHEET NO.<br>L1-1 |
| DATE<br>12/16/2025  |                   |

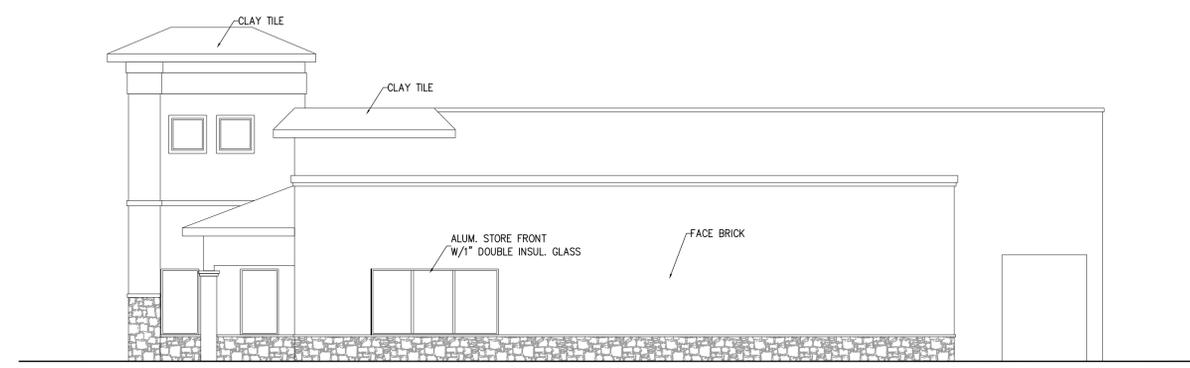
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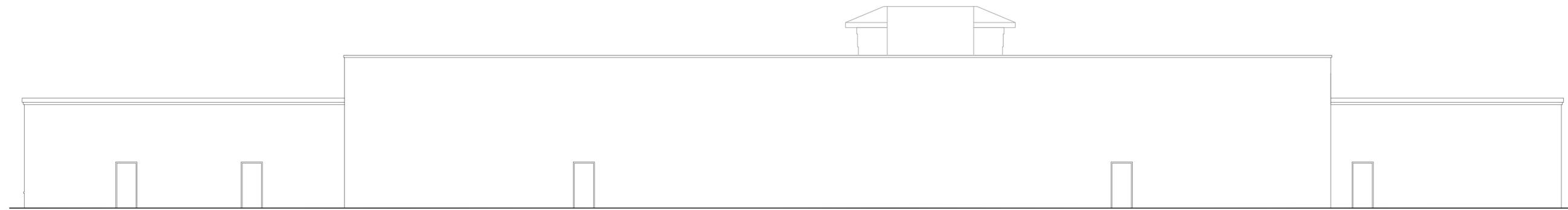
1 EAST FACADE  
A2-1 SCALE 1/8"=1'-0"



2 SOUTH FACADE  
A2-1 SCALE 1/8"=1'-0"



3 NORTH FACADE  
A2-1 SCALE 1/8"=1'-0"



1 WEST FACADE  
A2-1 SCALE 1/8"=1'-0"

NEW SUPERMARKET  
OUTLOT 3 CREEKSIDE SUBDIVISION  
ROMEDEVILLE, IL 60446

|     |              |       |
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| NO. | REVIEW       | DATE  |

DSGN. HB CHKD. HB  
DWN. HB

SCALE: AS SHOWN

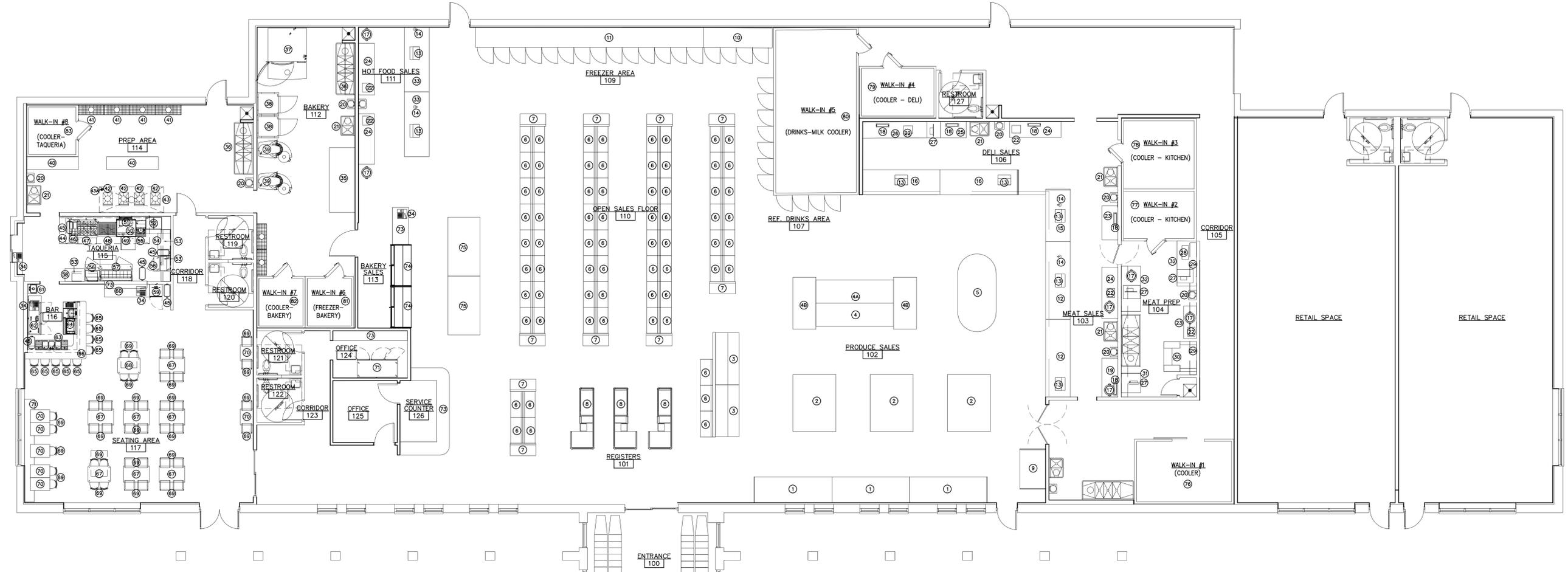
SHEET TITLE :

PROPOSED ELEVATIONS

PROJECT NO. 9071 SHEET NO. A2-1

DATE 12/16/2025

I HEREBY CERTIFY THAT THIS PLANS WERE PREPARED UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE COMPLY WITH THE VILLAGE OF ROMEDEVILLE BUILDING CODE AND ORDINANCES.



1 PROPOSED EQUIPMENT FLOOR PLAN  
A1-1 SCALE 1/8"=1'-0"

EQUIPMENT SCHEDULE

ALL EQUIPMENT TO BE NSF CERTIFIED

| TAG                                 | DESCRIPTION                             | MANUFACTURER | ORDERED FROM | QTY. | MODEL / ITEM NO.   | DESCRIPTION   |
|-------------------------------------|---|--------------|--------------|------|--------------------|---------------|
| <b>SALES FLOOR</b>                  |   |              |              |      |                    |               |
| 1                                   | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 3    | IC6SL              | 12/72" TALL   |
| 2                                   | DRY PRODUCE DISPLAY                     | CUSTOM       | OWNER        | 3    |                    | 106"x80"      |
| 3                                   | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 2    | IC3SL              | 8/68.25" TALL |
| 4                                   | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 1    | IC6SL              | 12/72" TALL   |
| 4A                                  | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 1    | IC6SM              | 12/72" TALL   |
| 4B                                  | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 2    | IC6SM              | 8/72" TALL    |
| 5                                   | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 1    | TY4-6              | 12"           |
| 6                                   | ISLAND MERCHANDISER                     | LOZIER       | OWNER        | 67   |                    |               |
| 7                                   | END CAP MERCHANDISER                    | LOZIER       | OWNER        | 10   |                    |               |
| 8                                   | REGISTERS                               | LAICOR       | OWNER        | 3    | MODEL# SP001       |               |
| 9                                   | COLD PRODUCE DISPLAY                    | HUSSMAN      | OWNER        | 3    | IC6SL              | 12/72" TALL   |
| 10                                  | 4 DOOR COOLER / FREEZER                 | HUSSMAN      | OWNER        | 1    | MODEL# RLTM        |               |
| 11                                  | 14 DOOR COOLER / FREEZER                | HUSSMAN      | OWNER        | 1    | MODEL# RLTM        |               |
| <b>MEAT DEPARTMENT AND HOT FOOD</b> |   |              |              |      |                    |               |
| 12                                  | 12" REF. DELI DISPLAY CASE              | HUSSMAN      | OWNER        | 2    | MODEL: Q4-DV       |               |
| 13                                  | PRICE SCALE                             | BIZERBA      | OWNER        | 7    | MODEL# KC100       |               |
| 14                                  | TICKET DISPENSER                        | ULINE        | OWNER        | 2    | H-1713             |               |
| 15                                  | 8" REF. MEAT COUNTER DISPLAY            | HUSSMAN      | OWNER        | 2    | VR3 M/F-EP         |               |
| 16                                  | 12" HOT FOOD DISPLAY                    | HUSSMAN      | OWNER        | 2    |                    |               |
| 17                                  | ROUND TRASH RECEPTACLE                  | RUBBERMAID   | OWNER        | 3    |                    |               |
| 18                                  | MEAT TENDERIZER                         | BERKEL       | OWNER        | 2    | MODEL: 705         |               |
| 19                                  | S.S. WORKTABLE 24" X 72"                | REGENCY      | OWNER        | 1    | MODEL# 600TS2460S  |               |
| 20                                  | HAND SINK                               | REGENCY      | OWNER        | 10   | MODEL# 600HS17SP   |               |
| 21                                  | VEGETABLE SINK                          | REGENCY      | OWNER        | 3    | MODEL# 2599G       |               |
| 22                                  | WEIGH WRAP LABEL UNIT                   | DIGI SYSTEMS | OWNER        | 2    | MODEL# AW-560DFXII |               |
| 23                                  | S.S. WORK TABLE 30" X 60"               | REGENCY      | OWNER        | 2    |                    |               |
| 24                                  | S.S. WORK TABLE 30" X 96"               | REGENCY      | OWNER        | 2    |                    |               |
| 25                                  | S.S. WORK TABLE 30" X 48"               | REGENCY      | OWNER        | 3    |                    |               |
| 26                                  | S.S. WORK TABLE 30" X 120"              | REGENCY      | OWNER        | 4    |                    |               |
| 27                                  | COMMERCIAL MEAT SAW                     | BIRO         | OWNER        | 3    | MODEL# 3334        |               |
| 28                                  | MEAT GRINDER                            | BIRO         | OWNER        | 1    | MODEL# 6642        |               |
| 29                                  | WALL SHELVES                            | REGENCY      | OWNER        | 2    | MODEL# 600WS1248   |               |
| 30                                  | WEIGHT / WRAP / LABEL PACKAGING MACHINE | TBD          | OWNER        | 1    | TBD                |               |
| 31                                  | S.S. WORK TABLE 36" X 36"               | REGENCY      | OWNER        | 3    |                    |               |
| 32                                  | S.S. WORK TABLE 30" X 84"               | REGENCY      | OWNER        | 3    |                    |               |
| 33                                  | 10" HOT FOOD DISPLAY                    | HUSSMAN      | OWNER        | 2    |                    |               |

| TAG                            | DESCRIPTION                | MANUFACTURER | ORDERED FROM | QTY. | MODEL / ITEM NO. | DESCRIPTION            |
|--------------------------------|----------------------------|--------------|--------------|------|------------------|------------------------|
| <b>WALK-IN COOLER/FREEZERS</b> |                            |              |              |      |                  |                        |
| 76                             | WALK-IN #1 9'-4" X 14'-9"  | TBD          | OWNER        | 1    | TBD              | COOLER                 |
| 77                             | WALK-IN #2 11'-0" X 7'-4"  | TBD          | OWNER        | 2    | TBD              | COOLER - KITCHEN       |
| 78                             | WALK-IN #3 11'-0" X 10'-6" | TBD          | OWNER        | 3    | TBD              | COOLER - KITCHEN       |
| 79                             | WALK-IN #4 11'-3" X 7'-4"  | TBD          | OWNER        | 4    | TBD              | COOLER - DELI          |
| 80                             | WALK-IN #5 12'-6" X 25'-0" | TBD          | OWNER        | 5    | TBD              | COOLER - DRINKS & MILK |
| 81                             | WALK-IN #6 6'-10" X 7'-4"  | TBD          | OWNER        | 6    | TBD              | FREEZER - BAKERY       |
| 82                             | WALK-IN #7 6'-10" X 7'-4"  | TBD          | OWNER        | 7    | TBD              | COOLER - BAKERY        |
| 83                             | WALK-IN #8 7'-4" X 7'-4"   | TBD          | OWNER        | 8    | TBD              | COOLER                 |

| BAKERY AND TAQUERIA |                                     |                           |       | ALL EQUIPMENT TO BE NSF CERTIFIED |                   |                            |  |
|---------------------|-------------------------------------|---------------------------|-------|-----------------------------------|-------------------|----------------------------|--|
| 34                  | POS MACHINE                         | TBD                       | OWNER | 2                                 | TBD               |                            |  |
| 35                  | S.S. WORK TABLE 36" X 96"           | REGENCY                   | OWNER | 1                                 |                   |                            |  |
| 36                  | 3 COMPARTMENT SINK                  | REGENCY                   | OWNER | 4                                 | ITEM# 600S324242X |                            |  |
| 37                  | COMMERCIAL OVEN                     | REVENT                    | OWNER | 1                                 | MODEL# REVENT 724 |                            |  |
| 38                  | PROOFING OVEN                       | BAKTER                    | OWNER | 2                                 | MODEL# PW1E       |                            |  |
| 39                  | COMMERCIAL STAND MIXER              | GLOBE                     | OWNER | 2                                 | MODEL# SP30       |                            |  |
| 40                  | S.S. WORK TABLE 24" X 96"           | REGENCY                   | OWNER | 1                                 |                   |                            |  |
| 41                  | 5 TIER STORAGE RACK                 | TBD                       | OWNER | 9                                 |                   |                            |  |
| 42                  | SINGLE BURNER STOVE                 | ATOSA OR SIMILAR          | OWNER | 4                                 | ATSP-18-1L        |                            |  |
| 43                  | 120" KITCHEN HOOD                   | GREENHECK                 | OWNER | 1                                 | GHEW-96-5         |                            |  |
| 43A                 | FIRE EXTINGUISHER TYPE "K"          |                           | OWNER | 2                                 |                   |                            |  |
| 44                  | 156" KITCHEN HOOD                   | GREENHECK                 | OWNER | 1                                 | GHEW-96-5         |                            |  |
| 45                  | RECTANGULAR TRASH RECEPTACLE        | ULINE                     | OWNER | 1                                 | TBD               |                            |  |
| 46                  | FRYER                               | VULCAN OR SIMILAR         | OWNER | 2                                 | LG500-1           |                            |  |
| 47                  | 6 BURNER RANGE                      | VULCAN OR SIMILAR         | OWNER | 2                                 | 4855-68           |                            |  |
| 48                  | 36" CHARBROILER                     | VULCAN OR SIMILAR         | OWNER | 1                                 | VCRB36            |                            |  |
| 49                  | 36" REFRIGERATED CHEF BASE          | TURBO AIR                 | OWNER | 1                                 | PRCBE-36F-N       |                            |  |
| 50                  | 36" GRIDDLE                         | STAR                      | OWNER | 1                                 | MODEL# 860MA      |                            |  |
| 51                  | 24" GAS CHEESE MELTER               | ROYAL RANGE OF CALIFORNIA | OWNER | 1                                 | RCM-24            |                            |  |
| 52                  | 2 BASIN STEAM TABLE                 | AVANTCO                   | OWNER | 1                                 | 1775TE25          |                            |  |
| 53                  | S.S. WALL SHELVES 18" X 48"         | REGENCY                   | OWNER | 3                                 |                   |                            |  |
| 54                  | S.S. WORK TABLE 30" X 96"           | REGENCY                   | OWNER | 1                                 |                   |                            |  |
| 55                  | VERTICAL BROILER                    | AMERICAN RANGE            | OWNER | 1                                 | AVB-2             |                            |  |
| 56                  | SANDWICH / SALAD PREPARATION FRIDGE | NORPOLE                   | OWNER | 2                                 | NP1R-SW           |                            |  |
| 57                  | PREP TABLE FRIDGE                   | TRUE OR SIMILAR           | OWNER | 1                                 | TSSU-60-10-HC     |                            |  |
| 58                  | S.S. WORK TABLE 24" X 36"           | REGENCY                   | OWNER | 1                                 |                   |                            |  |
| 59                  | 24" ADA REFRIGERATOR                | PERLICK                   | OWNER | 1                                 | HB24RS            |                            |  |
| 60                  | S.S. WORK TABLE 24" X 84"           | REGENCY                   | OWNER | 1                                 |                   |                            |  |
| 61                  | 17 3/4" W - HAND SINK               | EAGLE GROUP OR SIMILAR    | OWNER | 6                                 | HAS-10-FW         | FOR END SPLASHES ADD (LRS) |  |
| 62                  | BAR BACK FRIDGE                     | PERLICK                   | OWNER | 1                                 | BBSN72            |                            |  |
| 63                  | 3 COMPARTMENT SINK                  | REGENCY                   | OWNER | 1                                 |                   |                            |  |
| 64                  | 60" COCKTAIL STATION                | ADVANCE TABCO             | OWNER | 1                                 | CRU-60L           |                            |  |
| 65                  | BAR STOOLS                          | TBD                       | OWNER | 9                                 |                   |                            |  |
| 66                  | BAR TOP                             | TBD                       | OWNER | 1                                 |                   |                            |  |
| 67                  | 30" X 48" DINING TABLE              | TBD                       | OWNER | 5                                 |                   |                            |  |
| 68                  | ADA 30" X 42" DINING TABLE          | TBD                       | OWNER | 2                                 |                   |                            |  |
| 69                  | DINING CHAIR                        | TBD                       | OWNER | 41                                |                   |                            |  |
| 70                  | 24" X 36" DINING TABLE              | TBD                       | OWNER | 7                                 |                   |                            |  |
| 71                  | 16" DINING BENCH                    | CUSTOM                    | OWNER | 1                                 |                   |                            |  |
| 72                  | REACH IN REFRIGERATOR               | BEVERAGE-AIR              | OWNER | 1                                 |                   |                            |  |
| 73                  | CUSTOM COUNTER TOP                  | TBD                       | OWNER | 2                                 |                   |                            |  |
| 74                  | REF. BAKERY DISPLAY CASE            | HILL PHOENIX              | OWNER | 1                                 | MODEL# O3UM NRG   |                            |  |
| 75                  | BAKERY SALES DISPLAY CASES          | CUSTOM                    | OWNER | 1                                 |                   |                            |  |

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| NO. | REVIEW       | DATE |       |

DSGN. HB CHKD. HB  
DWN. HB

SCALE: AS SHOWN

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